THE LORD'S DAY

LITURGY

of

KING'S WAY REFORMED CHURCH

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Our Story

In 2022, a Bible study in Cottonwood, Arizona grew into a house church. In 2023, that congregation moved to Prescott and became King's Way Reformed Church—a conservative Reformed church holding to the Thirty-Nine Articles and the Book of Common Prayer.

Anglicanism

The Reformation produced three Protestant traditions: Lutheran, Anglican, and Presbyterian. We stand within the Anglican tradition—the faith of C. S. Lewis, George Washington, Charles Wesley, and George Whitefield. We are called "Reformed Catholics" because we hold to the Five Solas of the Reformation while maintaining continuity with the catholic, or universal, Church of the first five centuries. We believe the Reformation was not the birth of a new church, but the recovery of the ancient faith according to Scripture.

Liturgical

Liturgy is a biblical Greek word meaning "the work of the people." Every church has a liturgy, but ours follows the five-part Covenant Renewal pattern found throughout Scripture: Call, Confession, Consecration, Communion, and Commission. In that sense, the liturgy is itself a kind of sermon, walking God's people through worship and teaching us who Christ is and how we respond to Him. Through repetition, it trains our minds, bodies, and affections—often teaching theology through bodily performance. The danger is that liturgy can become rote and lifeless. Jesus warns against honoring God with our lips while our hearts remain far from Him (Matthew 15:8). Therefore, worship should be less like going to a movie and more like going to the gym: active rather than passive, intellectually rich, and deeply engaging the heart.

Family Integrated

Scripture presents families worshiping together. Age-segregated ministries depart from biblical and historical practice and have proven largely unfruitful. Therefore, we worship as one body. However, after the service, pastors offer a short children's catechism.

Biblical Exposition

We are committed to verse-by-verse expository preaching that anchors us in God's Word rather than man's opinions. This approach always leads us to Christ, aiming that every sermon ultimately points us to the cross.

Congregational Singing

The primary instrument in worship is not the guitar or piano, but the voices of God's people. Everyone is born a worshipping singer, and everyone can grow through practice and participation. We believe singing is part of our shared calling in worship and that doctrine is learned through song just as deeply as through preaching.

Conservative and Traditional

We love America and believe public and political life should be ordered under Christ. We speak plainly

against feminism, homosexuality, pornography, abortion, mass immigration, Islam, Hinduism, and Judaism. We uphold the traditional family, biblical patriarchy, Christian Nationalism, and we encourage civic engagement as part of faithful Christian responsibility.

Fellowship Meal

To cultivate the "one another" culture of Scripture, we share a time of coffee, snacks and fellowship every Sunday directly after worship. Then, on Sunday evenings, we gather for a potluck fellowship meal and fellowship liturgy in one of our homes.

Hospitality

We encourage regular hospitality: shared meals, coffee, and playdates. Families are especially urged to set aside a weekly hosting day.

Events

Each week we hold men's meetings and bi-weekly women's gatherings. In addition, we follow the Reformed church calendar, hosting special dinners and events throughout the year.

Why Clerical Collars?

The collar visibly identifies our pastors as servants of Christ and shepherds of the flock. It daily reminds them they are not their own but set apart as a slave to Christ. Though often associated with Rome, the collar was first used by Reformed pastors. It makes the church's presence and Christ's representatives unmistakably known.

To download the Liturgy or give online, scan the following QR Codes

VIEW THIS LITURGY ON YOUR PHONE
kingswaybible.org/liturgy

MAKE A DONATION ONLINE
kingswaybible.org/give

Church Calendar

Trinity Time is the season of the church calendar that follows Pentecost, focusing on the life, teachings, and reign of Christ as His kingdom advances throughout the world.

Advent	Lent	Ascension
Christmas	Holy Week	Pentecost
Epiphany	Easter	**Trinity**

TODAY'S DATE

Sunday, November 22nd, 2026

Today's Teaching Pastor: Jesse Caldwell

Pastors: Dale Partridge, Corbin Clarke, and Jesse Caldwell
Deacons: Zack Jones, Andre Roberts

BOLD IS SPOKEN ALOUD; *ITALICS* INDICATE MOTION

☩ CALL ☩

1. CALL TO WORSHIP *(Please Stand)*

Psalm 42

Minister: As a deer pants for flowing streams,
so pants my soul for you, O God.

People: My soul thirsts for God, for the living God. When shall I come and appear before God?

Minister: These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God,

People: ...with glad shouts and songs of praise, a multitude keeping festival!

Minister: Let us worship the Triune God, Father, Son, and Holy Spirit.

People: Amen. Let us worship in Spirit and in Truth.

2. CANTICLE Gloria Patri, #735

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

3. OPENING PRAYER *(Please Sit)*

☩ CONFESSION ☩

4. EXHORTATION

Minister: O come, let us worship and bow down.

People: Let us kneel before the Lord our Maker.

Please Kneel

Almighty and most merciful Father, we have erred and strayed from Thy ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Thy holy laws.
We have left undone those things which we ought to have done; and we have done those things which we ought not to have done,
and apart from Your grace, there is no health in us.
But Thou, O Lord, have mercy upon us, miserable offenders. Spare Thou them, O God, who confess their faults.
Restore Thou them who are penitent; according to Your promises declared unto mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life; to the glory of Thy holy name.
Amen.

(Silent Confession, Kneeling)

Minister: "Lord, have mercy upon us"
People: "Christ, have mercy upon us"
Minister: "Lord, have mercy upon us.

5. ABSOLUTION *(Stand, Hands Receiving)*

6. CANTICLE *Psalm 117, #224*
Praise the LORD, all ye nations:
Praise Him, all ye people.
For His merciful kindness is great toward us:
and the truth of the LORD endureth for ever.
Praise ye the LORD! Praise ye the LORD!
Praise ye the LORD!

7. PASTORAL PRAYER *(Please Sit)*

8. HYMN *(Please Stand)*
Blest the Man that Fears Jehovah, Psalm 128, #250

9. COLLECT *(Please Sit)*
Minister: "The Lord be with you"
People: "And with your spirit"
Minister: "Let us pray..."

✠ CONSECRATION ✠

10. SCRIPTURE

- Old Testament Reading - Genesis 29:1-12
- Psalm Reading - Psalm 36:1-9
- New Testament Reading - Ephesians 2:11-22

Reader: "The Word of the Lord"
People: "Thanks be to God"

- Gospel Reading - John 4:1-26

Minister: "The Gospel of the Lord"
People: "Praise to You, O Christ"

11. APOSTLES' CREED
(Please Stand)

Minister: "Christians, what do you believe?"
I believe in God, the Father almighty,
Maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
Who was conceived by the Holy Ghost
Born of the Virgin Mary.
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sitteth on the right hand
of God the Father almighty.
From thence he shall come to judge the quick
and the dead.
I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

12. HYMN
Come Thou Fount of Every Blessing, #414

13. SERMON *(Please Sit)*
John 4:1-26

14. THE LORD'S PRAYER *(Standing)*
The Lord's Prayer, sung, #725

15. OFFERING *(Please Stand, Singing)*

Psalm 134, #269

Behold, bless the Lord,
all you servants of the Lord,
who by night stand in the house of the Lord!

Lift up your hands in the sanctuary
and bless the Lord.

The Lord who made heaven and earth,
bless you from Zion!

☩ COMMUNION ☩

16. THE EUCHARIST *(Please Sit)*

All who have received a Trinitarian baptism — including children—and are not under church discipline are welcome to the Lord's Table.

Prayer of Humble Access

People: "We do not presume to come to this Your Table, O merciful Lord, trusting in our own righteousness, but in Your abundant and great mercies. We are not worthy so much as to gather up the crumbs under Your Table; but You are the same Lord whose character is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of Your dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen."

Minister: "Lift up your hearts!"
People: "We lift them up to the Lord!"
Minister: "Let us give thanks to the Lord our God"
People: "It is good and right to give Him praise!"

17. CANTICLE *(Please Stand, Singing)*

Sanctus, #722

1. Holy, holy, holy,
Holy is the Lord!
Holy, holy, holy,
Worshiped and adored.
He without beginning,
Ageless and the same,
Is and ever shall be;
Glory to His name.

2. Holy, holy, holy,
Holy is the Lord!
Holy, holy, holy,
Worshiped and adored.
Lord of hosts, the glory
From Thy throne outpoured.
Fills the earth and heavens,
Holy is the Lord!

- Prayer of Consecration
- Distribution
- Partaking *(please kneel)*
- Doxology, sung, #734 *(please stand)*
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Praise God from Whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly Hosts,
Praise Father, Son, and Holy Ghost. Amen.

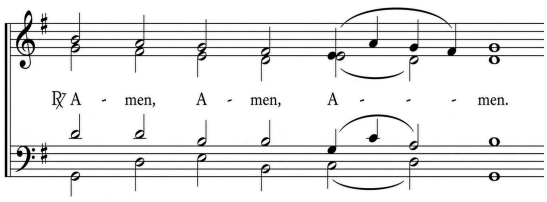
- Post Communion Prayer

☩ COMMISSION ☩

18. CHARGE

Minister: "Beloved, whose kingdom shall break all other kingdoms and stand forever?"
People: "The kingdom of our God and His Christ!"

19. BENEDICTION *(Stand, Receiving Hands)*



Announcements:

- Evening Fellowship 5:00 pm - Escobar's
- Men's book study
  Holiness, Chapter 3, 26 November

Prayer Requests:

- Thanksgiving for the new building.
- Congregational Pregnancies (Hailey, Elena, Dalia, Julianne, Sarah, A.J., Justine)
- Congregational Finances & Businesses
- Cassondra Murphy and Daughters
  Transition to Prescott

This Week's BCP Collect - Proper 29

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Heidelberg Catechism Question for the Week

Question 47.

But is not Christ with us even to the end of the world, as he has promised?

Answer.

Christ is true man and true God. According to his human nature he is now not on earth, but according to his deity, majesty, grace, and Spirit, he is at no time absent from us.

Pastoral Contact Information for Counsel & Confession

Dale Partridge: Dale@kingswaybible.org
Corbin Clarke: Corbin@kingswaybible.org
Jesse Caldwell: Jesse@kingswaybible.org

Weekly Worship

Lord's Day Worship 10:30 am
201 Park Ave, Prescott, AZ 86303
KingsWayPrescott.org